



160 SOUTH MAIN  
FARMINGTON, UT 84025  
[FARMINGTON.UTAH.GOV](http://FARMINGTON.UTAH.GOV)

## CITY COUNCIL MEETING NOTICE AND AGENDA **AMENDED**

Notice is given that the Farmington City Council will hold a regular meeting on **Tuesday, December 5, 2023** at City Hall 160 South Main, Farmington, Utah. A work session will be held at 6:00 pm in Conference Room 3 followed by the regular session at 7:00 pm in the Council Chambers. The link to listen to the regular meeting live and to comment electronically can be found on the Farmington City website [www.farmington.utah.gov](http://www.farmington.utah.gov). If you wish to email a comment for any of the listed public hearings, you may do so to [dcarlile@farmington.utah.gov](mailto:dcarlile@farmington.utah.gov)

### **WORK SESSION - 6:00 p.m.**

- New Park Discussion

### **REGULAR SESSION - 7:00 p.m.**

#### **CALL TO ORDER:**

- Invocation – Roger Child, Councilmember
- Pledge of Allegiance – Brett Anderson, Mayor

#### **PRESENTATION:**

- Farmington City's Music in Me
- Spotlight Ashton Workman from Eagle Bay Elementary
- Introduction of New Police Officers and Promotion Ceremony

#### **PUBLIC HEARING**

- Preliminary Planned Unit Development, Master Plan and Schematic subdivision plan for the proposed Gatrell Subdivision. Applicant is Blake Bastian.
- Consideration of an agreement for exceptions which would accommodate Acer Trees, LLC

#### **BUSINESS:**

- **Main Street Landmark Register Designation Ordinance**

#### **SUMMARY ACTION:**

1. Station Point Development Agreement Modification related to Moderate Income Housing
2. Farmington City Historic Preservation Chair - David Barney
3. Ordinance Establishing Dates, Time and Place for holding Regular City Council Meetings
4. Minutes Approval for 11-14-23

#### **GOVERNING BODY REPORTS:**

- City Manager Report
- Mayor Anderson & City Council Reports

#### **ADJOURN**

**CLOSED SESSION** – Minute motion adjourning to closed session, for reasons permitted by law.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability, please contact DeAnn Carlile, City recorder at 801-939-9206 at least 24 hours in advance of the meeting.

*I hereby certify that I posted a copy of the foregoing Notice and Agenda at Farmington City Hall, Farmington City website [www.farmington.utah.gov](http://www.farmington.utah.gov) and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn). Posted on November 30, 2023*