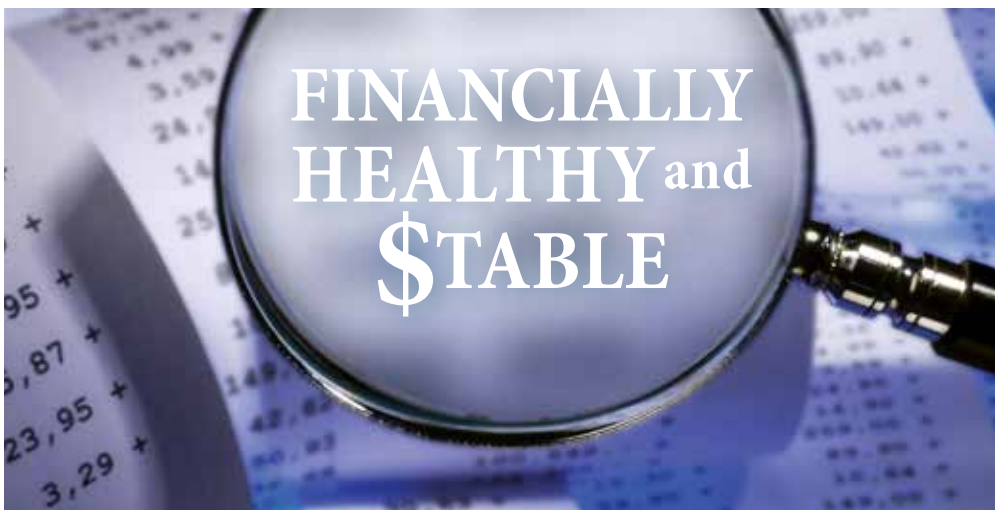


# Farmington NEWS



photo credits to Stephanie and Steve Rossi Instagram @fotographia.rossi



Farmington City recently adopted its budget for the fiscal year 2023 (beginning July 1, 2022 and ending June 30, 2023). The city is financially healthy and stable. Major revenue sources to the city's general fund—sales tax, property tax, and building permit fees—continue to grow from year to year. Despite inflationary pressures on materials, services, and wages, the city is in the reassuring position of being able to sufficiently cover ongoing expenses with ongoing revenues. In other words, Farmington City has a balanced budget.

The budget process begins months before July as department directors compile requests for their respective departments. The directors prioritize these needs based on necessity to meet service-level expectations of residents

and/or regulatory requirements. Department directors then present their requests to the budget committee, consisting of the city manager, two assistant city managers, and finance director. Considering forecasted revenues, debt service requirements, and base expenditure levels, the budget committee determines which requests can be accommodated.

After much deliberation, the budget committee creates the city manager's *recommended budget*. This recommended budget is voted on by the city council during the first council meeting in May and becomes the city's *tentative budget* for the new fiscal year. During May and June the city council evaluates this tentative budget and suggests changes. After a formal public

continued page 2



The police department would like to THANK YOU for celebrating Festival Days responsibly. Parade attendees were *very* helpful in keeping it a safe event.

*If you see something, say something.*

The FPD is very concerned about arsonists and needs your help watching for suspicious vehicles and/or people in places that would be considered dangerous fire hazard areas.

There are currently three crossing guard openings for the upcoming school year. If you are interested, contact Officer Varela 801-451-5453.

hearing the city council adopts the budget with any council-driven changes at the second council meeting in June. This budget becomes the city's *legal budget* for the new fiscal year.

**F**armington City's strategic plan and priorities guide deliberations in choosing which requests and initiatives to accommodate. Some key items under consideration this year included:

— PROPERTY TAX —

During the prior fiscal year (FY22) the final \$255,000 annual debt service payment for year 2007 general obligation (G.O.) bonds was made. The tentative budget included the recommendation of holding up the certified tax rate—in essence a tax increase—to cover inflationary cost increases. The city council voted against that property tax increase.

— PUBLIC SAFETY —

A government's most important job is to promote and protect the freedoms and welfare of its citizens. The FY23 budget includes two new police officer positions and an inter-local agreement with Fruit Heights City to provide fire, ambulance, and EMS services.

— EMPLOYEE RETENTION —

A government's most important asset is its workforce, and Farmington City has a wonderfully knowledgeable and dedicated staff. The adopted budget is sufficient for a 7% (10% for sworn officers) average wage increase for all full-time city employees.

— SUSTAINABILITY —

Beginning in FY23, Farmington City will be making a renewed, concerted effort to facilitate the efficient consumption of resources. This effort includes converting some traditional landscaping to xeriscaping, replacing an antiquated and inefficient cemetery irrigation system, and consolidating/upgrading the city's fleet.

— OPERATIONS AND PROJECTS —

Inflation is a concerning new reality. The adopted budget includes an average rate increase of 7.5% for many of its

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# 1895–2022 and The Story is Not Over Yet

by Dorothy Arnold

In March of 1977, my former husband, Vik, and I needed to find a place to live, ideally between the cities of our employment—Salt Lake and Ogden. We found a 1720 square foot one-story bungalow with 10-foot ceilings on State Street in Farmington and bought it on the spot: one hour from start to finish.

Shortly after moving in, we wriggled through a 2 x 2-foot opening in the ceiling to find 2 x 12 joists and stubbed-off walls. Further investigation yielded an 8 x 10 photo of our home as it was originally when built in 1895. It was a two-story Victorian beauty. We decided it needed a new roof anyway, so why not restore it?

Iver, a friend from college, agreed to be our general contractor. We helped dismantle a couple of houses for used lumber and brick. A crew of other college friends agreed to work for \$2.95 an hour, room and board, and a river trip when the project was complete. We were off and running.

Next-door neighbor Charles Clark loaned us a band saw, and Iver taught me to replicate the trim. A professional brick mason duplicated the brick work. Five weeks, ten rain showers and \$10,000 later, our house, bent over with its hands on its knees, stood up tall and took a full breath for the first time in sixty-two years.

The shell of the upstairs was done over those five weeks. The finish work inside will take a lifetime. I consider it a calling, a trust, really. A faint white line is all that remains of the 1917 roofline. The house has sheltered long-term guests, inspired a marriage or two and been the set for two movies.



1912



1970s



2022



Go to the Farmington Fire Department's page on the city website for simple, low-cost suggestions to

**INCREASE YOUR HOME'S SAFETY FROM WILDFIRE**

[farmington.utah.gov/departments/fire](http://farmington.utah.gov/departments/fire) or visit

[www.firewise.org](http://www.firewise.org) for more information



# COMMUNITY CALENDAR

*August 2022*

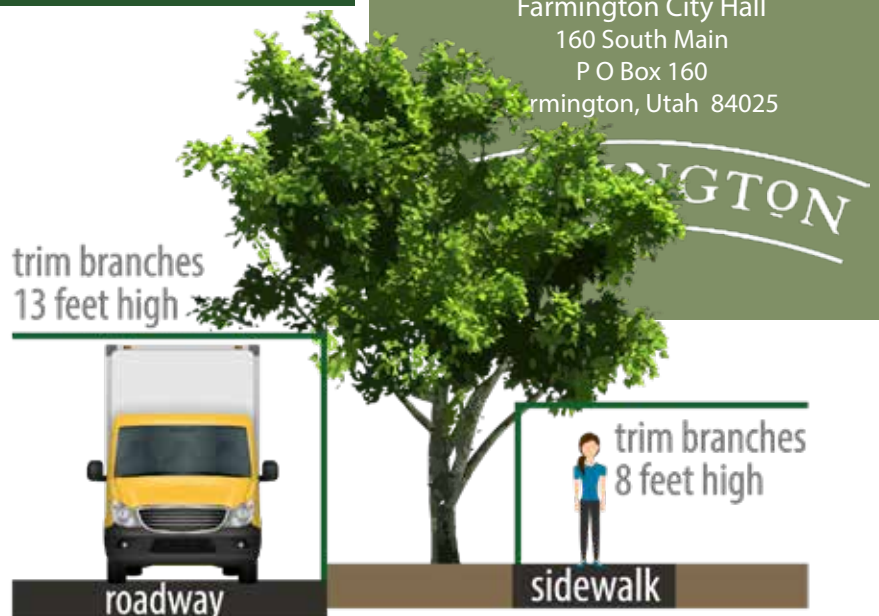
August 2	TUES	City Council Meeting 160 South Main Street	7:00 pm for agenda see <a href="http://farmington.utah.gov">farmington.utah.gov</a>
August 4	THURS	Planning Commission Meeting 160 South Main Street	7:00 pm agenda posted at city hall 24 hours prior
August 16	TUES	City Council Meeting 160 South Main Street	7:00 pm for agenda see <a href="http://farmington.utah.gov">farmington.utah.gov</a>
August 18	THURS	Planning Commission Meeting 160 South Main Street	7:00 pm agenda posted at city hall 24 hours prior
August 18	THURS	PRAT Advisory Board 160 South Main Street	6:00 pm
August 22	MON	Historic Preservation Commission 160 South Main Street	7:00 pm agenda available on the HPC website
August 26	FRI	ARUP Community Blood Drive see page 6 for details	10:00 am — 3:00 pm

## ROAD PROJECTS

Improving the Safety and Beauty of Farmington

Road construction projects have begun. These projects include milling and overlay, chip seal, slurry seal and crack seal. City crews have delivered notices to residents who have trees that obstruct the progress of these road projects. Please be patient and follow set rules. If you received a notice, make sure your trees are trimmed 13 feet above the road and 8 feet above the sidewalk. This will prevent damage to construction vehicles, as well as garbage trucks and street sweeper.

THANK YOU FOR YOUR COOPERATION.



### City Information

Brett N. Anderson, Mayor  
[mayor@farmington.utah.gov](mailto:mayor@farmington.utah.gov)

### City Council Members

Roger Child  
[rchild@farmington.utah.gov](mailto:rchild@farmington.utah.gov)  
Scott Isaacson  
[sisacson@farmington.utah.gov](mailto:sisacson@farmington.utah.gov)  
Melissa Layton  
[mlayton@farmington.utah.gov](mailto:mlayton@farmington.utah.gov)  
Alex Leeman  
[aleeman@farmington.utah.gov](mailto:aleeman@farmington.utah.gov)  
Amy Shumway  
[ashumway@farmington.utah.gov](mailto:ashumway@farmington.utah.gov)

### City Operations / City Manager

Shane Pace  
[space@farmington.utah.gov](mailto:space@farmington.utah.gov)

### City Phone Numbers

Main Number ————— 801-451-2383  
Police Department ——— 801-451-5453  
Fire Department ————— 801-451-2842  
Public Works Department — 801-451-2624  
Storm Water Maintenance — 801-451-2624  
Parks & Recreation ——— 801-451-0953  
Building Department ——— 801-939-9214  
Inspection Hotline ——— 801-882-8954  
Water Department ——— 801-451-2624  
Planning & Zoning ——— 801-939-9215  
Historical Museum ——— 801-451-4850  
Animal Control ————— 801-444-2200  
Garbage ————— 801-825-3800  
Benchland Water District — 801-451-2105  
Weber Water District ——— 801-771-1677

### After Hours Emergency

Davis County Sheriff ——— 801-451-4150  
Emergency ————— 911

Farmington City Hall  
160 South Main  
P O Box 160  
Farmington, Utah 84025

# FARMINGTON CITY

# PARKS & RECREATION

Parks & Recreation 720 West 100 North 801-451-0953

<b>PROGRAM</b>	<b>REGISTRATION</b>	<b>SEASON</b>
BASKETBALL—ADULT	JULY 1—AUG 13	AUG—OCT
BASKETBALL—JR. JAZZ K—4TH GRADE	AUG 8—SEPT 16	OCT—DEC
VOLLEYBALL CLINIC	JUNE 27 UNTIL FULL	SEPT—OCT
VOLLEYBALL—COED	JULY 25—SEPT 2	SEPT—NOV
VOLLEYBALL—WOMEN'S	JULY 25—SEPT 2	SEPT—NOV
VOLLEYBALL YOUTH LEAGUE	JULY 25—SEPT 30	OCT—DEC
DINNER THEATER AUDITIONS (SHOW TO BE DETERMINED)	JULY 11—AUG 6	AUG—OCT
YOUTH THEATER AUDITIONS SHREK JR.	AUG 1—AUG 25	AUG—NOV

<b>LOOKING AHEAD</b>	<b>REGISTRATION</b>	<b>SEASON</b>
BASKETBALL—JR. JAZZ 5TH—12TH GRADE	INDIVIDUAL REGISTRATION OCT 3—NOV 4	JAN—FEB
BASKETBALL—JR. JAZZ 7TH—12TH GRADE BOYS	TEAM REGISTRATION OCT 3—NOV 4	JAN—FEB
PICKLEBALL LEAGUE WINTER INDOOR	SEPT 5 UNTIL FULL (RES) SEPT 6 UNTIL FULL (NONRES)	OCT—DEC





# Pickleball Gold

## Women's Doubles

- 2.5 Francine Luczak/ Laura Runolsson
- 3.0 Janet Anderson/ Paula Sheridan
- 3.5 Jessica Gerritsen/ Lindi Wall
- 4.0 Hazel Borland/ Jenn Borland
- 4.5-5 Lorraine Rupper/ Linda Weeks

## Men's Doubles

- 3.0 Sherman Hadley/ Loren Walker
- 3.5 Phillip Dysart/ Jeff Mason
- 4.0 Corbin Hadley/ Colton Hadley
- 4.5 Joel Farr/ Cory Gill
- 5.0 Jared Hedberg/ Mark Walker

## Mixed Doubles

- 2.5 Laura Hamelink/ Layne Linford
- 3.0 Quinn Spackman/ Ashlee Hendricks
- 3.5 Todd and Lynley Hogan
- 4.5 Robyn Eberhard/ Brent Eberhard
- 5.0 Jenn Borland/ Austin Walker

Festival Days 2022 brought out Farmington's finest athletes. Despite the hot temperatures, there was great energy and a spirit of optimism and camaraderie among the competitors. Thanks to all the participants and spectators. And thank you for the hard work of parks and recreation personnel who organized the fun events. Ideally, pictures of all participants would be included in this newsletter, but unfortunately, there is room to show only a few of the winners in various categories. This page contains links that will connect you to complete rosters and results.



Women's 4.0



Men's 5.0



Mixed 2.5



Women's 2.5

For a complete list of pickleball winners, see the [Farmington Pickleball Facebook page](#).



# 3v3 Basketball

Men's 1st Place: Mark Tenney, Nate Applegate, Ammon Driggs  
 High School 1st Place: Samuel Malm, Brintin Hoffman, Ethan Wantland, Kai Cruz



# 5K and 10K Races

For race results, go to <https://results.raceroster.com/results/jj2hv9rmfkstg6sw> or scan this QR code





services. Among these services are the city-provided utilities of garbage collection and culinary water.

Contracts for waste hauling and landfill services include increases for fuel and other costs. The water fund must cover the impact of inflation to its routine operating and maintenance costs and must also fund expensive deferred maintenance and replacement projects.

We express our sincere thanks to the Farmington City management, staff, and council for the many hours worked to prepare, review, and adopt a responsible FY23 city budget.

The city's complete budget book can be found on the city's website, [farmington.utah.gov](http://farmington.utah.gov). The web page also includes links to fees the city charges (consolidated fee schedule), employee pay ranges, and the latest annual financial report.



801-451-7999  
[www.farmingtonutsuites.hamptoninn.com](http://www.farmingtonutsuites.hamptoninn.com)



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THE GEORGE S. & DOLORES DORÉ  
**ECCLES WILDLIFE EDUCATION CENTER**  
at  
**FARMINGTON BAY**

**Tales and Trails**  
Wednesdays @ 10am

**Nature Journaling**  
Fridays 2-4pm

To check out more events go to [wildlife.utah.gov](http://wildlife.utah.gov) and view the calendar



**Give Local. Save Local.**

**Community Blood Drive**  
**Friday, August 26**  
**10:00 a.m. - 3:00 p.m.**  
**At Farmington Health Center**

**SIGN UP TODAY TO SAVE A LIFE**



Scan or call 801-584-5272.  
Donors should sign up in advance.



\$10 Panda Express gift card for all donors!