

# Farmington NEWS



## CORONAVIRUS <sup>COVID19</sup> LET'S GET VACCINATED



COVID-19 vaccines are now available for specific populations. Scheduling is being administered by the Davis County Health Department and vaccines are given at the Legacy Events Center, 151 S 100 W in Farmington. Go to the health department's website, [daviscountyutah.gov/health/covid-19](https://daviscountyutah.gov/health/covid-19), to schedule your vaccine. Answers to most questions can also be found there.

As we all work together to slow the spread of COVID-19, residents are encouraged to take precautions—continue to physically distance, practice good hygiene, look out for high-risk individuals, and stay at home when sick. Getting vaccinated and doing these simple things will lead to a strong community.



Thank you to everyone who contributed to **FARMINGTON'S GIVING TREE.**

Toys, food, gift cards, and monetary donations were delivered to those in need, making the holidays brighter for givers and receivers.





*Brad McDonald*

FARMINGTON TRAILS  
COMMITTEE CHAIR

Farmington's diverse mountain, wetland, and desert landscapes make this one of the most beautiful places to live on earth! Our local trails bring us face-to-face with this beauty and provide our community with many physical, mental, and spiritual benefits. I'm proud to be serving alongside our passionate trails committee to help improve and promote our trails for the good people of Farmington.

Nearly every day you'll find my wife and I hiking and running along our local trails (my wife is also a member of the trails committee). Easy access to these trails is one of the main reasons we choose to live here in Farmington. I'm especially excited about our new mountain bike park, The Farm, and am grateful to the individuals and city that made this happen.

In my professional life, I advise companies on how to create customer experiences that promote loyalty to their brand and increase usage. As trails committee chair, I plan to utilize these same principles to elevate and maximize the user experience of our trails. The Farmington Trails Committee has plans over the coming months to redesign and replace signage, create more trail advocates to help maintain and

continued page 6



*Kenzie Barlow*

FARMINGTON TRAILS  
COMMITTEE VICE CHAIR

I am a wife and mother of six (3 humans and 3 dogs). I am also a running coach specializing in trail and ultra distance mountain running, a sport which I also enjoy, being an athlete myself. I grew up in northern Utah, paying little attention to the amazing mountains and trails I had access to in my own backyard for the first twenty-five years of my life. After competing in a lot of road and triathlon races, I stumbled across a trail race called the Wasatch 100, which begins seven minutes from my home and covers trails all the way to Soldier Hollow in Midway. I was fascinated with the idea and began researching trails in Farmington to train on. I couldn't believe how many trail options there were within a ten minute drive from my house! Farmington really is an outdoor recreation mecca. My husband and I have spent countless hours enjoying this amazing community network of trails we have and decided it was time to give back to something that has enhanced our quality of life so much. I am particularly passionate about the community aspect and look forward to creating and organizing a better system to identify, log and maintain our city and mountain trails through volunteer work.

# 3 THINGS YOU CAN DO NOW TO CONSERVE WATER

REUSE COOKING WATER to water plants. The extra nutrients can help plants grow better.

The MORE DISHES you get into the dishwasher per load, the more efficient your water use.

Showering just ONE MINUTE LESS each day will save up to 1,875 gallons of water each year.



REMEMBER to purchase your trees at the Parks & Recreation Office (720 W 100 N) before March 1, 2021



please adhere to the following ordinance until the last day of February . . .

- No parking on the street between 1:00 -7:00 am whether or not there is snow.
- Citizens are responsible for snow removal from sidewalks adjacent to their property within 48 hours after snowfall.
- More information can be found on the city website, [farmington.utah.gov](http://farmington.utah.gov).



# COMMUNITY CALENDAR

## February 2021

Feb 2	TUES	City Council Meeting 160 South Main Street	7:00 pm for agenda see farmington.utah.gov
Feb 4	THURS	Planning Commission Meeting 160 South Main Street	7:00 pm agenda posted at city hall 24 hours prior
Feb 14	SUN	<b>Happy Valentine's Day</b> ❤️	
Feb 15	MON	Presidents Day City Offices Closed	
Feb 16	TUES	City Council Meeting 160 South Main Street	7:00 pm for agenda see farmington.utah.gov
Feb 18	THURS	Planning Commission Meeting 160 South Main Street	7:00 pm agenda posted at city hall 24 hours prior
Feb 18	THURS	Trails Committee 160 South Main Street	7:30 pm public welcome
Feb 24	WED	Historic Preservation Committee 160 South Main Street	7:00 pm agenda available on the <a href="#">HPC website</a>

### City Information

James Talbot, Mayor  
mayor@farmington.utah.gov

### City Council Members

- Brett Anderson  
banderson@farmington.utah.gov
- Shawn Beus  
sbeus@farmington.utah.gov
- Scott Isaacson  
sisaacson@farmington.utah.gov
- Amy Shumway  
ashumway@farmington.utah.gov
- Rebecca Wayment  
rwayment@farmington.utah.gov

### City Operations / City Manager

Shane Pace  
space@farmington.utah.gov

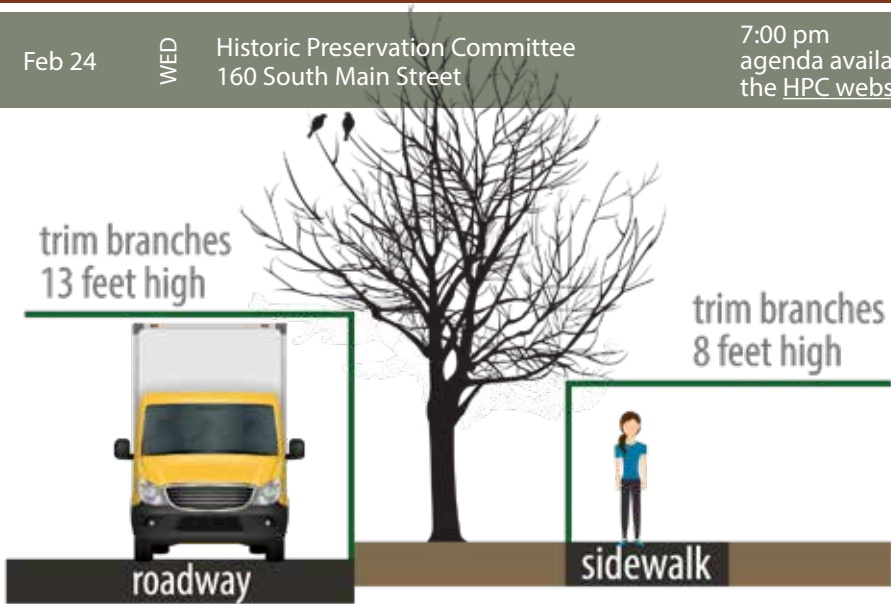
### City Phone Numbers

- Main Number — 801-451-2383
- Police Department — 801-451-5453
- Fire Department — 801-451-2842
- Public Works Department — 801-451-2624
- Storm Water Maintenance — 801-451-2624
- Parks & Recreation — 801-451-0953
- Building Department — 801-939-9214
- Inspection Hotline — 801-882-8954
- Water Department — 801-451-2624
- Planning & Zoning — 801-939-9215
- Historical Museum — 801-451-4850
- Animal Control — 801-444-2200
- Garbage — 801-825-3800
- Benchland Water District — 801-451-2105
- Weber Water District — 801-771-1677

### After Hours Emergency

Davis County Sheriff — 801-451-4150  
Emergency — 911

Farmington City Hall  
160 South Main  
P O Box 160  
Farmington, Utah 84025



### LOW-HANGING BRANCHES

it's a good time to trim them up

Trimming low-hanging branches is easier while trees are dormant and leaves have not yet leafed out. Compliance with this ordinance improves safety for drivers, pedestrians and delivery services.

# FARMINGTON CITY

# PARKS & RECREATION

Parks & Recreation 720 West 100 North 801-451-0953



## SPRING SOCCER

WHEN? APRIL-MAY  
DAYS? TUES-THURS  
WHO? 3YRS-9TH GRD  
REGISTER NOW-FEB 26TH



## SPRING FLAG FOOTBALL

WHEN? MARCH-MAY  
DAYS? SATS  
WHO? K-9TH GRD  
REGISTER NOW-MARCH 12TH

## SOFTBALL

WHEN? APRIL-JUNE  
DAYS? MON-FRI  
WHO? K-12TH GRD

## YOUTH SPRING TENNIS

WHEN? APRIL-MAY  
DAYS? TUES-THURS  
WHO? K-12TH GRD  
REGISTER FEB 1ST UNTIL FULL

LOOK FOR  
UPCOMING INFO  
ON ADULT  
CO-ED  
SOCCER

## BASEBALL

WHEN? MARCH-JUNE  
DAYS? MON-FRI  
WHO? 4 YRS-12TH GRD  
REGISTER NOW-FEB 26TH

## LIFEGUARD CLASS ONE

WHEN? MAY 10TH-26TH  
(3:30-7:30PM)  
DAYS? MON & WED  
WHO? 15+

CLASS WILL BE A BLEND OF  
ONLINE LEARNING & TIME IN  
CLASSROOM  
REGISTER FEB 1ST-APRIL 16TH

## WATER SAFETY INSTRUCTOR CLASS

WHEN? MAY 11TH-27TH  
DAYS? TUES & THURS  
(3:30-7:30PM)  
WHO? MUST TURN 16 BEFORE  
APRIL 16TH

CLASS WILL BE A BLEND OF  
ONLINE LEARNING & TIME IN  
CLASSROOM  
REGISTER FEB 1ST-APR 16TH

## LIFEGUARD CLASS TWO

WHEN? MAY 31ST-JUNE 5TH  
DAYS? TUES-FRI (3:30-8:30PM)  
& SAT (7AM-6PM)  
WHO? 15+

CLASS WILL BE A BLEND OF  
ONLINE LEARNING & TIME IN  
CLASSROOM  
REGISTER FEB 1ST-MAY 21ST





# GREG DAVIS

**DIRECTOR OF FINANCE  
— FOR —  
FARMINGTON CITY**

“I SEE WORKING HERE  
NOT JUST  
AS A JOB,  
BUT AS GIVING BACK TO A  
COMMUNITY THAT I’VE  
LOVED FOR SO  
MANY YEARS.”

Meet Farmington’s director of finance, Greg Davis. Although he has lived in the same home in south Farmington for over thirty years, Greg spent most of his career working in Salt Lake City at jobs that prepared him well for his position here: after accounting at a CPA firm, he worked as Salt Lake’s finance and accounting division director for twenty-six years, and later as the financial manager for the state’s department of heritage and arts. When Greg was hired for his current position in Farmington City a year and a half ago, he felt both grateful and blessed, not only because of the shorter commute but also because of the comfort and love he feels for Farmington.

“I see working here not just as a job,” he said, “but as giving back to a community that I’ve loved for so many years.”

Greg is happy to report that the city has been managed well by his predecessors—a legacy that he is happy to continue. As the director of finance, Greg plans to build the local economy by supporting the wide variety of businesses that have set up shop here. This means preparing a good stage for them as they come and providing financing options if necessary. Greg is also managing funds to build new roads and keep up with the city’s need for water services.

Greg and his wife have five children—one girl and four boys. Greg grew up with all sisters, so having sons has been gratifying. His children have all chosen to live fairly close by, from Clinton to Daybreak. He loves being able to see his eleven grandchildren often.

Outside of the office, Greg enjoys

taking college sports way too seriously (Go Utes!) and searching for authentic Mexican food (like Francisco’s tacos al pastor). This summer he plans to take advantage of living close to the mountains by spending more time hiking and camping with his wife on warm weekends, where he has the chance to glimpse his favorite color: green of sunlight shining through aspen leaves.

Thank you, Greg, for your good work in behalf of the community.

**FAVORITE PASTIME: FISHING**  
**FAVORITE COLOR: ASPEN GREEN AND UTE RED**  
**FAVORITE SEASON: AUTUMN**  
**FAVORITE FOOD: MEXICAN**

beautify our trails, and propose new trails and bike paths as Farmington grows. And this is just the beginning. I'm excited about the renewed focus of our Trails Committee and look forward to serving Farmington.

Our committee would love to hear from you. If you have suggestions or want to share your thoughts, please reach out to us at [trails@farmington.utah.gov](mailto:trails@farmington.utah.gov).



SEE SOMETHING SUSPICIOUS?  
Report it immediately.  
The FPD is available 24/7,  
so DON'T delay.  
801-451-5453



*So... Let's try this again...*

**MUSIC MAN**  
DATES COMING SOON!

**NEWSIES**  
JUN 16 - JUL 19

*Sister Act*  
AUG 6 - SEP 4

**THE SCARLET PIMPERNEL**  
SEP 24 - OCT 23

*A Christmas Story*  
NOV 19 - DEC 23

**2021 Season Tickets from \$65-\$109**

VISIT US ONLINE AT [cptutah.org](http://cptutah.org) OR CALL OUR BOX OFFICE AT **801.298.1302**

CENTERPOINT UTAH THEATRE 801.298.1302 • 525 N 400 W, CENTERVILLE

# RSVP

Davis County Health Department has great volunteer opportunities for people 55+. It's a good way to stay active, meet new friends, and make a positive impact by helping others.

For more information contact  
Jennifer Chaffee: [jchaffee@co.davis.ut.us](mailto:jchaffee@co.davis.ut.us) or  
Jackie Smith: [jm.smith@co.davis.ut.us](mailto:jm.smith@co.davis.ut.us)



**Lagoon**  
[www.lagoonpark.com](http://www.lagoonpark.com)



801-451-7999  
[www.farmingtonutsuites.hamptoninn.com](http://www.farmingtonutsuites.hamptoninn.com)

**GET THE ATTENTION YOU DESERVE**

advertise your business in the Farmington News  
801.499.9225

**Russon**  
MORTUARY & CREMATORY  
Farmington: 801-447-8247

**BROUGH REALTY**  
REAL ESTATE AGENT

Worried about the new Farmington corridor? I can help!

FIND YOUR DREAM HOME  
BUYING, SELLING, INVESTING

Stephanie Randolph-Seng  
801.644.0173  
[srandolphseng@gmail.com](mailto:srandolphseng@gmail.com)

*House + Love = Home*

**Tree Takers**  
Tree Removal & Trimming Specialists  
24-Hour Emergency Service, Storm Damage, Professional Low-Impact Techniques, Stump Grinding, Detailed and Complete Clean-Up  
Licensed & Insured  
**(801) 200-3546**  
Call or Text For Free Bid

**FRODSHAM**  
BETTER LAWNS AND TREES

LAWN INSECTICIDE TREES

don't forget your

**801-451-2220**  
PRE-EMERGENT SPRING TREATMENT