

### **CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is given that the Farmington City Council will hold a regular meeting on **Tuesday, February 6, 2024** at City Hall 160 South Main, Farmington, Utah. A work session will be held at 6:00 pm in Conference Room 3 followed by the regular session at 7:00 pm in the Council Chambers. The link to listen to the regular meeting live and to comment electronically can be found on the Farmington City website [www.farmington.utah.gov](http://www.farmington.utah.gov). If you wish to email a comment for any of the listed public hearings, you may do so to [dcarlile@farmington.utah.gov](mailto:dcarlile@farmington.utah.gov)

#### **WORK SESSION – 6:00 p.m.**

- Mandatory annual training
- Discussion of regular session items upon request

#### **REGULAR SESSION – 7:00 p.m.**

##### **CALL TO ORDER:**

- Invocation – Alex Leeman, Councilmember
- Pledge of Allegiance – Scott Isaacson, Councilmember

##### **PRESENTATIONS:**

- Recognition of Isabel Oldroyd, Student of the Month
- Recognition of Shirley Harper

##### **BUSINESS:**

- Shepard Lane Interchange Betterment Agreement
- West Davis Corridor Landscape Cooperative Agreement
- BellaVista Drive Extension Interlocal Agreement
- Award Contract to FFKR for Comprehensive General Plan Update

##### **SUMMARY ACTION:**

- Plat Amendment - Sego Homes at Station Park Phase 2 - 1st Amended
- UTA Lagoon Trolley Service Agreement 2024
- Surplus Vehicles
- Historic Preservation Commission Term Length Code Amendment
- Resolution appointing new Planning Commissioner
- Approval of Minutes for 01.16.24

##### **GOVERNING BODY REPORTS:**

- City Manager Report
- Mayor Anderson & City Council Reports
  - Creation of Old Mill Foundation

##### **ADJOURN**

**CLOSED SESSION** – Minute motion adjourning to closed session, for reasons permitted by law.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability, please contact DeAnn Carlile, City recorder at 801-939-9206 at least 24 hours in advance of the meeting.

*I hereby certify that I posted a copy of the foregoing Notice and Agenda at Farmington City Hall, Farmington City website [www.farmington.utah.gov](http://www.farmington.utah.gov) and the Utah Public Notice website at [www.utah.gov/pmnl](http://www.utah.gov/pmnl). Posted on February 1, 2024*