



160 SOUTH MAIN
FARMINGTON, UT 84025
FARMINGTON.UTAH.GOV

CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is given that the Farmington City Council will hold a regular meeting on **Tuesday, July 2, 2024** at City Hall 160 South Main, Farmington, Utah. A work session will be held at 6:00 pm in Conference Room 3 followed by the regular session at 7:00 pm in the Council Chambers. The link to listen to the regular meeting live and to comment electronically can be found on the Farmington City website www.farmington.utah.gov. If you wish to email a comment for any of the listed public hearings, you may do so to dcarlile@farmington.utah.gov

WORK SESSION - 6:00 p.m.

- Communities That Care Presentation
- Discussion of South East Corner of Burke Lane & Innovator Drive potential use

REGULAR SESSION - 7:00 p.m.

CALL TO ORDER:

- Invocation - Scott Isaacson, Councilmember
- Pledge of Allegiance - Brett Anderson, Mayor

PRESENTATION

- Paul & KayLynn White as Festival Days Parade Grand Marshals

PUBLIC HEARING:

- Consideration for additional text and changes to Title 12, Subdivision Regulations.

Minute motion adjourning to the Redevelopment Agency meeting. (See RDA Agenda)

Minute motion to reconvene the City Council Meeting

BUSINESS:

- Consideration of Additional Text and Amendments regarding Recreational Pools and Tennis Courts.
- Consider Approval of Minutes for 06-18-24

GOVERNING BODY REPORTS:

- City Manager Report
- Mayor Anderson & City Council Reports

ADJOURN

CLOSED SESSION - Minute motion adjourning to closed session, for reasons permitted by law.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability, please contact DeAnn Carlile, City recorder at 801-939-9206 at least 24 hours in advance of the meeting.

I hereby certify that I posted a copy of the foregoing Notice and Agenda at Farmington City Hall, Farmington City website www.farmington.utah.gov and the Utah Public Notice website at www.utah.gov/pmnl. Posted on June 27, 2024