

**FARMINGTON CITY, UTAH**  
**ORDINANCE NO. 2024-34**

E 3577751 B 8534 P 1215-1218  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
7/2/2024 3:09 PM  
FEE 0.00 Pgs: 4  
DEP MEC REC'D FOR FARMINGTON  
CITY CORP

**AN ORDINANCE VACATING A CERTAIN PORTION OF THE 1525 WEST  
PUBLIC RIGHT OF WAY BETWEEN MAKER WAY AND INNOVATOR DRIVE  
WITHIN FARMINGTON CITY, STATE OF UTAH.**

**WHEREAS**, said request is for the vacation of a portion of the 1525 West public right-of-way approximately nine hundred feet (900') by sixty-three feet (63'); and

**WHEREAS**, the governing body of Farmington City has determined that there is good cause for the requested vacation and it will not be detrimental to the general interest of the public to grant the same; and

**WHEREAS**, the Farmington City Council has caused all required public notices to be given, and has held all appropriate public hearing regarding such vacation;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF FARMINGTON CITY, STATE OF UTAH:**

**Section 1. Street Vacation.** The City Council of Farmington City hereby declares that a portion of the 1525 West right-of-way approximately as more particularly described in Exhibit "A," attached hereto and incorporated herein, is hereby vacated and combined with Davis County Parcel ID #08-057-0073.

**Section 2. Rights not Affected.** The action of the City Council vacating a portion of the public right-of-way provided herein shall operate as a relinquishment of the City's fee therein, provided that nothing herein shall be construed to vacate, impair or otherwise affect any real property interest, easement, right-of-way, holding or franchise right therein of any public utility or other property owner, governmental or private.

**Section 3. Recorded.** A certified copy of this Ordinance shall be recorded in the office of the Davis County recorder, State of Utah, and the necessary changes made on the official plats and records of the County to accomplish the purpose thereof.

**Section 3. Effective Date.** This ordinance shall take effect immediately upon publication or posting or 30 days after passage by the City Council, whichever comes first.

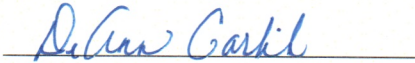
**PASSED AND ADOPTED** by the City Council of Farmington City, State of Utah, on this 6<sup>th</sup> day of June 2024.

**FARMINGTON CITY**

A handwritten signature in black ink, appearing to read "Brett Anderson", written over a horizontal line.

Brett Anderson, Mayor

**ATTEST:**

A handwritten signature in blue ink, appearing to read "DeAnn Carlile", written over a horizontal line.

DeAnn Carlile, City Recorder





Exhibit "A"

**1525 W TO STACK FARMINGTON LAND LLC  
PARCEL 08-057-0073  
ROW VACATION LEGAL DESCRIPTION**

LEGAL DESCRIPTION

A TRACT OF LAND DEDICATED AS RIGHT-OF-WAY TO BE VACATED AND DEDICATED TO PARCEL 08-057-0073, SAID TRACT OF LAND IS LOCATED IN FARMINGTON CITY, DAVIS COUNTY, UTAH IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. SAID TRACT BEING FURTHER DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT WHICH IS N00°20'36"E, ALONG THE EASTERLY LINE OF SECTION 14, A DISTANCE OF 2189.45 FEET AND S89°39'24"W, A DISTANCE OF 2684.55 FEET FROM THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO A POINT ON THE EASTERLY LINE OF SAID EXISTING RIGHT-OF-WAY LINE BEING THE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT-OF-WAY LINE N89°53'12"W, A DISTANCE OF 70.18 FEET TO A POINT ON A NON TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 588.00 FEET, A CENTRAL ANGLE OF 6°11'51" AND A LENGTH OF 63.60 FEET (CHORD BEARS N37°38'59"W 63.57 FEET) TO THE EASTERLY PROPERTY LINE OF PARCEL 08-057-0015 AND THE WESTERLY LINE OF EXISTING RIGHT-OF-WAY; THENCE FOLLOWING SAID LINE N01°01'47"E, A DISTANCE OF 919.67 FEET; THENCE LEAVING SAID LINE S47°01'42"E, A DISTANCE OF 81.53 FEET TO A POINT ON THE EASTERLY LINE OF THE EXISTING RIGHT-OF-WAY LINE; THENCE FOLLOWING SAID RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES S00°00'52"W, A DISTANCE OF 594.99 FEET; THENCE S89°19'03"E, A DISTANCE OF 16.10 FEET; THENCE S0°25'53"W, A DISTANCE OF 294.81 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIPTION INTENDED TO DESCRIBE THAT PORTION OF LAND TO BE VACATED AS RIGHT-OF-WAY AND DEDICATED TO PARCEL 08-057-0073. THE ABOVE DESCRIPTION CONTAINING 66,842 SQUARE FEET OF AREA OR 1.534 ACRES, MORE OR LESS.



