

## **CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is given that the Farmington City Council will hold a regular meeting on **Tuesday, November 12, 2024** at City Hall 160 South Main, Farmington, Utah. A work session will be held at 6:00 pm in Conference Room 3 followed by the regular session at 7:00 pm in the Council Chambers. The link to listen to the regular meeting live and to comment electronically can be found on the Farmington City website [www.farmington.utah.gov](http://www.farmington.utah.gov). If you wish to email a comment for any of the listed public hearings, you may do so to [dcarlile@farmington.utah.gov](mailto:dcarlile@farmington.utah.gov)

### **WORK SESSION - 5:30 p.m.**

- General Plan Open House with FFKR
- Miller Meadows Phase 9 Concept Plan discussion

### **REGULAR SESSION - 7:00 p.m.**

#### **CALL TO ORDER:**

- Invocation - Amy Shumway, Councilmember
- Pledge of Allegiance - Brigham Mellor, City Manager

#### **PRESENTATIONS:**

- Musical Number - 3 Patriotic Treasures by Hopebox Choir
- Recognition of Brynn Stoker, Student of the Month
- Recognition of Holly Gadd for earning the Senior Certified Professional IPMA-SCP

#### **BUSINESS:**

- Lyon Meadows Development Agreement and Deed Restriction

#### **SUMMARY ACTION:**

1. Monthly Financial Report
2. Easement Encroachment Agreement for installation of sidewalk along 1100 West
3. Resolution appointing City Engineer Chad Boshell as representative and proxy for Farmington City at meetings of the Clark Water Company
4. Main Street (Park Ln. - Shepard Ln.) Utility Relocation Agreement
5. UTA Passenger Bus Stop Access and Use Agreement
6. Approve of Minutes 10.01.24 & 10.15.24

#### **GOVERNING BODY REPORTS:**

- City Manager Report
- Mayor Anderson & City Council Reports

#### **ADJOURN**

**CLOSED SESSION** - Minute motion adjourning to closed session, for reasons permitted by law.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability, please contact DeAnn Carlile, City recorder at 801-939-9206 at least 24 hours in advance of the meeting.

*I hereby certify that I posted a copy of the foregoing Notice and Agenda at Farmington City Hall, Farmington City website [www.farmington.utah.gov](http://www.farmington.utah.gov) and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn). Posted on November 7, 2024*