

## CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is given that the Farmington City Council will hold a regular meeting on **Tuesday, January 7, 2025** at City Hall 160 South Main, Farmington, Utah. A work session will be held at 6:00 pm in Conference Room 3 followed by the regular session at 7:00 pm in the Council Chambers. The link to listen to the regular meeting live and to comment electronically can be found on the Farmington City website [www.farmington.utah.gov](http://www.farmington.utah.gov). If you wish to email a comment for any of the listed public hearings, you may do so to [dcarlile@farmington.utah.gov](mailto:dcarlile@farmington.utah.gov)

### **WORK SESSION - 6:00 p.m.**

- Discussion of regular session items upon request

### **REGULAR SESSION - 7:00 p.m.**

#### **CALL TO ORDER:**

- Invocation - Brigham Mellor, City Manager
- Pledge of Allegiance - Melissa Layton, Councilmember

#### **PRESENTATIONS:**

- Recognition of Afu Fiefia as Student of the Month
- Recognition of Eric Miller
- Recognition John David Mortensen for time served on Planning Commission
- Presentation of a public art installation at the new park
- UTA's Five-Year Service Plan and the Davis-Salt Lake City Connector

#### **PUBLIC HEARING:**

- Zone Change, Schematic Subdivision Plan and Development Agreement (DA) Farmstead Subdivision at approximately 675 South 1525

#### **BUSINESS:**

- Amendment to the agreement between Park Lane Commons, LLC and Farmington City
- Quote from Big T for park equipment and install
- Addendum to the Development Agreement for The Trail
- SIRQ CM/GC Guaranteed Maximum Price Amendment for Park
- Transfer of Development Rights Agreement with CW for the Farmstead Subdivision.
- Zone Text Amendment for Parking Structure Standards

#### **SUMMARY ACTION:**

1. Resolution appointing Elise Allred & Leslie Humphries to the Historic Preservation Commission
2. Resolution appointing Spencer Klein to serve as a Planning Commissioner.
3. Resolution appointing Scott Behunin to serve as an Alternate Member of the Planning Commission and reappointing Brian Shepard as an Alternate for an additional year.
4. Resolution appointing Council Members to various Committees and Boards
5. Approval of Minutes 12.17.24

#### **GOVERNING BODY REPORTS:**

- City Manager Report
- Mayor Anderson & City Council Reports

#### **ADJOURN**

**CLOSED SESSION** - Minute motion adjourning to closed session, for reasons permitted by law.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability, please contact DeAnn Carlile, City recorder at 801-939-9206 at least 24 hours in advance of the meeting.

*I hereby certify that I posted a copy of the foregoing Notice and Agenda at Farmington City Hall, Farmington City website [www.farmington.utah.gov](http://www.farmington.utah.gov) and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn). Posted on January 2, 2025*