

CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is given that the Farmington City Council will hold a regular meeting on **Tuesday, March 18th, 2025** at City Hall 160 South Main, Farmington, Utah. A work session will be held at 6:00 pm in Conference Room 3 followed by the regular session at 7:00 pm in the Council Chambers. The link to listen to the regular meeting live and to comment electronically can be found on the Farmington City website www.farmington.utah.gov. If you wish to email a comment for any of the listed public hearings, you may do so to dcarlile@farmington.utah.gov

WORK SESSION – 6:00 p.m.

- Legislative Update
- Discussion of regular session items upon request

REGULAR SESSION – 7:00 p.m.

CALL TO ORDER:

- Invocation – Scott Isaacson, Councilmember
- Pledge of Allegiance – Brett Anderson, Mayor

PRESENTATIONS:

- Students of the Month Elliot and Bella Duncan
- Musical Number from Farmington City’s production of Mary Poppins Jr
- Introduction of the New Youth City Councilmembers and Administration of Oath of Office by Mayor Anderson
- Recognition of Chad Boshell as Outstanding City Engineer of the Year

BUSINESS:

- Amendment No. 1 to a Supplemental Development Agreement for Life Time Health Club.
- Additional Text and Amendments to Chapter 11-27, Planned Unit Development
- Preliminary Planned Unit Development Master Plan and Development Agreement
- Gubler Adaptive Reuse Development Agreement

SUMMARY ACTION:

1. Interlocal Agreement with Davis County related to Contributions for Shuttle Services
2. Early Intervention System
3. Somerset Farms Lot 31, 32, and 33 Amended
4. Development Agreement Amendment – Sycamore Lane PUD
5. Surplus Property
6. Monthly Financial Report
7. Approval of Minutes 02.18.25
8. Contract for Tree Sculpture

GOVERNING BODY REPORTS:

- City Manager Report
- Mayor Anderson & City Council Reports

ADJOURN

CLOSED SESSION – Minute motion adjourning to closed session, for reasons permitted by law.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability, please contact DeAnn Carlile, City recorder at 801-939-9206 at least 24 hours in advance of the meeting.

I hereby certify that I posted a copy of the foregoing Notice and Agenda at Farmington City Hall, Farmington City website www.farmington.utah.gov and the Utah Public Notice website at www.utah.gov/pmn. Posted on March 13, 2025