

## **CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is given that the Farmington City Council will hold a regular meeting on **Tuesday, June 3rd, 2025** at City Hall 160 South Main, Farmington, Utah. A work session will be held at 6:00 pm in Conference Room 3 followed by the regular session at 7:00 pm in the Council Chambers. The link to listen to the regular meeting live and to comment electronically can be found on the Farmington City website [www.farmington.utah.gov](http://www.farmington.utah.gov). If you wish to email a comment for any of the listed public hearings, you may do so to [dcarlile@farmington.utah.gov](mailto:dcarlile@farmington.utah.gov)

### **COMBINED WORK SESSION WITH PLANNING COMMISSION - 6:00 p.m.**

- Parks & Recreation Master Plan presentation
- Budget Discussion

### **REGULAR SESSION - 7:00 p.m.**

#### **CALL TO ORDER:**

- Invocation – Roger Child, Councilmember
- Pledge of Allegiance – Scott Isaacson, Councilmember

#### **PRESENTATIONS:**

- Update from Davis County Commissioner John Croft

#### **BUSINESS:**

- Appointment of Shelby Willis as Fire Department Chief and administration of the Oath of Office
- Landmark Register Designation Request - James H Wilcox home
- Zone Text Amendment to Chapter 11-35, Home Occupation Permitted Uses
- Budget Discussion.

#### **SUMMARY ACTION:**

1. Surplus Property
2. The Trail – Evergreen Subdivision Amended Plat
3. Chip Seal FY 2026 Road Maintenance Project Bid
4. Crack Seal FY 2026 Road Maintenance Project Bid
5. Onyx FY 2026 Road Maintenance Project Bid
6. Overlays FY 2026 Road Maintenance Project Bid
7. Approval of Minutes 05.20.25

#### **GOVERNING BODY REPORTS:**

- City Manager Report
- Mayor Anderson & City Council Reports

#### **ADJOURN**

**CLOSED SESSION** – Minute motion adjourning to closed session, for reasons permitted by law.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability, please contact DeAnn Carlile, City recorder at 801-939-9206 at least 24 hours in advance of the meeting.

*I hereby certify that I posted a copy of the foregoing Notice and Agenda at Farmington City Hall, Farmington City website [www.farmington.utah.gov](http://www.farmington.utah.gov) and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn). Posted on May 29, 2025*