

160 SOUTH MAIN
FARMINGTON, UT 84025
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FARMINGTON CITY HISTORIC PRESERVATION COMMISSION MINUTES

Monday April 28, 2025 | 160 S. Main St.

Present: Dorothy Arnold, David Barney, David Petersen, Elise Allred, Shauna Wardrop, Melissa Layton, Dana Pushley, and Andrew Clark.

1. Wilcox Home 93 E 100 N:

a. DJ is living in Idaho, Elise will get a hold of DJ to see about getting an MPS on his home.

2. Sorrel Spring Subdivision proposal 638 North Compton Road (200):

a. Had a Meeting on keeping the old Family home. Meeting went well. He is open to keeping the home and still being able to develop the property.

3. DETERIORATION BY NEGLECT: status of the home at 368 West State Street -

- a. Andrew came and did a Presentation on the Clark Home.
- b. Shared the History of the home
- c. He has owned the home for 5 years, and has been working on things to get it finished the historic way. But has come up to some difficult situations of getting the right people to commit and accomplish the task.
- d. Andrew has agreed to get the roof done in a timely manner.
- e. Andrew told us the original house has not been damaged inside by water / weather.
- f. He is planning on taking off the back part of the home that is not original.

4. DETERIORATION BY NEGLECT: status of the Historic Barn at 268 West State -

a. Funds to restore the barn are on hold.

5. Farmington Historic Plaque Program:

- a. There were interviews and pictures taken and put in the Farmington May letter of us that have these plaques on their homes.
- b. Still looking for others that would like this on their homes.

6. Neal Sessions/ Francisco Restaurant building:

- a. There were people interested in buying it. Not for sale anymore.
- b. There has been no water damage.
- c. Neil has handed this over to his niece to handle it. (Poor health.)
- d. The front that was exposed is in good shape.
- e. Have the Mayor talk with her on the project and cost.

7. Nomination looking for two more historic homes to the MPS (Theme 1800's):

a. Asking DJ if he would like to do this.

8. Approval of Minutes for February 24 and March 24, 2025:

a. Approved.

9. Other Items:

a. No.